

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

**IN RE:** JEFFREY VICKI : **Case No.:** 24-10161-amc  
Debtor : **Chapter:** 13

**CERTIFICATE OF SERVICE**

On July 30, 2024, I caused a copy of the following document to be served on the parties in the attached service list via the Court's Electronic Noticing System ("NEF").

THIRD AMENDED CHAPTER 13 PLAN – Jeffery Vicki, ECF Docket Reference No. 27

Dated: August 28, 2024

Respectfully Submitted,

By: /s/ Paul M. Midzak

Paul M. Midzak, Esq.  
Pennsylvania Bar No. 310447  
pmm@harborstonelaw.com  
**HARBORSTONE LAW LLP**  
40 W. Evergreen Ave., Ste 101  
Philadelphia, PA 19118  
215-248-0989

*Attorney for the Debtor*

**SERVICE LIST**

**SCOTT F. WATERMAN [Chapter 13]**  
ECFMail@ReadingCh13.com

**United States Trustee**  
USTPRegion03.PH.ECF@usdoj.gov

**PSECU**  
Attention: Bankruptcy  
PO Box 67013  
Harrisburg, PA 17106-7013  
BANKRUPTCYNOTICES@PSECU.COM